

JUNE 26, 1989

THE DIRECTOR OF THE DIVISION OF STATE LANDS & FORESTRY TOOK FORMAL ACTION ON JUNE 26, 1989, AT 9:30 A.M. IN THE DIVISION OF STATE LANDS & FORESTRY OFFICE, 355 WEST NORTH TEMPLE, 3 TRIAD CENTER, SUITE 400, SALT LAKE CITY, UTAH 84180-1204, ON THE BELOW LISTED MINERAL AND SURFACE BUSINESS MATTERS AS INDICATED.

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MINERAL LEASE APPLICATIONS

OIL, GAS & HYDROCARBON MINERAL LEASE APPLICATIONS - APPROVED

Upon recommendation of Mr. Blake, the Director approved the Oil, Gas and Hydrocarbon lease applications listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands. The applications have been checked by the Mineral Division and found to be in order. The land status has been examined and the lands found to be open and available.

Min. Lease Appl. No. 44422 Contex Energy Company 1645 Court Place, Suite 212 Denver, CO 80202	T11S, R10E, SLB&M. Sec. 31: Lots 3, 4, 5, E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 32: Lots 1, 2, 3, 4, N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ Sec. 34: Lot 2 NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ,	Duchesne 1,156.20 acres
Min. Lease Appl. No. 44423 Contex Energy Company 1645 Court Place, Suite 212 Denver, CO 80202	T12S, R11E, SLB&M. Sec. 4: E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5: S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 8: NE $\frac{1}{4}$ Sec. 9: N $\frac{1}{2}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$	Carbon 800.00 acres
Min. Lease Appl. No. 44424 Contex Energy Company 1645 Court Place, Suite 212 Denver, CO 80202	T11S, R9E, SLB&M. Sec. 27: SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 28: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 33: W $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 34: NE $\frac{1}{4}$	Utah 880.00 acres
Min. Lease Appl. No. 44425 Contex Energy Company 1645 Court Place, Suite 212 Denver, CO 80202	T12S, R10E, SLB&M. Sec. 2: Lot 4 Sec. 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$	Carbon 40.19 acres

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METALLIFEROUS MINERALS LEASE APPLICATIONS - APPROVED

Upon recommendation of Mr. Mansfield, the Director approved the Metalliferous Minerals lease applications listed below at a rental of \$1.00 per acre per annum; royalty as provided in the lease form approved by the Board of State Lands. The applications have been checked by the Mineral Division and found to be in order. The land status has been examined and the lands found to be open and available. The reassessment date for these leases is July 1, 1999.

Min. Lease Appl. No. 44421	<u>T14S, R8E, SLB&amp;M.</u>	Carbon
Credbi Mining	Sec. 32: Lots 1, 2, 7, 8	156.29 acres
c/o P. O. Box 408		
Wellington, UT 84542		

REFUND: \$3.00

Min. Lease Appl. No. 44426	<u>T12N, R19W, SLB&amp;M.</u>	Box Elder
Teck Resources Inc.	Sec. 36: All	640.00 acres
P. O. Box 10510		
Reno, NV 89510		

Min. Lease Appl. No. 44427	<u>T12N, R18W, SLB&amp;M.</u>	Box Elder
Teck Resources Inc.	Sec. 30: Lots 1, 2, 3, 4	292.76 acres
P. O. Box 1050	Sec. 31: Lots 1, 2, 3, 4	
Reno, NV 89510		

REFUND: \$7.00

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# SURFACE BUSINESS MATTERS

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## RIGHTS OF WAY

### ASSIGNMENT OF RIGHT OF WAY NOS. 2615, 2695, 2838 (Correction of 4/24/89 Director's Agenda)

There was an error in the April 24, 1989, Director's Minutes in that a third Right of Way No. 2838 should have been included and should have read as follows:

Pursuant to R632-40-16 and by order of the Third District Court, Salt Lake County, UT, Amsel Petroleum, Inc., has requested permission to assign R/W Nos. 2615, 2695, and 2838 to Amgas Partnership, c/o Deane Smith, Arthur Young & Company, 50 South Main, Suite 1400, Salt Lake City, UT 84144. The fee for these three assignments totals \$60.00.

Upon recommendation of Mr. Wall, the Director approved the above captioned correction.

## GRAZING PERMIT

### ASSIGNMENT OF GRAZING PERMIT GP 21722

James T. Jensen et al, has requested permission to assign 100% of their interest in the above referenced grazing permit to Steve Stamatakis, Rt. #1, Box 45-M5, Price, UT 84501. The approval of this assignee in this BLM allotment has been confirmed by Karl Ivory of the Price BLM Office on 6/13/89. The \$20.00 assignment fee has been submitted.

Upon recommendation of Mr. Wall, Mr. Klason approved the assignment of GP 21722.

### REINSTATEMENT OF GRAZING PERMIT - GP NO. 21511

Natural Conservancy, P.O. Box 11486, Pioneer Station, Salt Lake City, UT 84147 requested the reinstatement of Grazing Permit No. 21511. The \$97.45 fee plus a \$20.00 reinstatement fee for a total of \$107.45 was submitted.

Upon recommendation of Mr. Wall, Mr. Klason approved the reinstatement of GP 21511.

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GRAZING PERMIT APPLICATIONS

GP 21385  
BRYAN E ALLRED  
PO BOX 117  
FOUNTAIN GREEN UT 84632

635.62 Acres \$ 92.88 per annum \$20.00 application fee 10 Years

County(s) Juab

5/01/89 Beginning Date

T12S, R3W, SLB&M  
SEC. 36: A11

Upon recommendation of Mr. Wall, Mr. Klason approved GP 21385.

GP 21328  
DAVID FELTER  
PO BOX 112  
MYTON UT 84052

200.12 Acres \$ 27.90 per annum \$20.00 application fee 10 Years

County(s) Uintah

5/01/89 Beginning Date

T9S, R18E, SLB&M  
SEC. 2: Lot 4, S2 NW4, E2 SE4

Upon recommendation of Mr. Wall, Mr. Klason approved GP 21328.

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GRAZING PERMITS

GRAZING PERMIT APPLICATION

GP 21403  
ROGER CARTER  
PO BOX 127  
MINERSVILLE UT 84752

867.20 Acres \$ 80.63 per annum \$20.00 application fee 10 Years

County(s) Iron

5/01/89 Beginning Date

T31S, R12W, SLB&M  
SEC. 2: A11

Upon recommendation of Mr. Carter, Mr. Klason approved GP 21403.

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RIGHTS OF ENTRY

RIGHT OF ENTRY NO. 3456

On June 13, 1989, Mr. Ed Storey, Southern Regional Manager, pursuant to R632-40-2, approved the request of Utah Department of Transportation, P.O. Box 1009, Cedar City, Utah 84720 to conduct a sand and gravel survey on the following described State land:

T21S, R20W, SLB&M  
Sec. 36: SE4SE4

Millard County  
20 acres

This right of entry is for a term of three (3) months and will expire on September 1, 1989. The survey will consist of excavating several small pits to determine the quality and quantity of the gravel. The fee for this survey is \$150 plus a \$50 application fee totaling \$200; School fund.

In accordance with direction and delegation from the Director, Mr. Storey approved Right of Entry 3456 with an expiration date of September 1, 1989.

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GRAZING PERMITS

GRAZING PERMIT APPLICATION

GP 21340  
NORTH SINBAD CATTLE ASSOC  
C/O LEE MC ELPRANG  
PO BOX 448  
HUNTINGTON UT 84528

3827.96 Acres \$ 386.88 per annum \$20.00 application fee 10 Years

County(s) Emery

5/01/89 Beginning Date

T20S, R12E, SLB&M  
SEC. 36: S2

T21S, R11E, SLB&M  
SEC. 2: A11  
SEC. 36: NE4, N2NW4, SE4NW4, N2SE4, SE4SE4

T21S, R12E, SLB&M  
SEC. 16: A11  
SEC. 32: A11

T22S, R12E, SLB&M  
SEC. 2: W2  
SEC. 16: A11

Upon recommendation of Mr. Baker, Mr. Klason approved GP 21340.

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PAID FHA

Records have been noted that the following FHA loan was paid in full and documents returned to the lending institution.

Miles W. Peterson

FHA 652

June 5, 1989

Upon recommendation of Mr. Johnson, the Director noted the above captioned FHA as paid.

6/26/89

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CORRECTION OF MINUTES DATED June 12, 1989

The following grazing permits were listed as cancelled for non-payment, however, for the following reasons records should not be marked cancelled.

GP 20293, David R. Finicum.	Paid in the Cedar City office 05/31/89.
GP 22546-1, Red Creek Cattle Assn.	Shown as not paid by system error.
	Payment History has been corrected.

GP 20980, Sprouse Ranches	Non-Use	Agenda dated May 15, 1989
GP 21049, Sprouse Ranches	Non-Use	Agenda dated May 15, 1989
GP 21698, S & H Ranches	Non-Use	Agenda dated May 15, 1989

GP 21945, Wayne H. Flint	Non-Use	Agenda dated May 15, 1989
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GP 21951, Fairview Milburn C&H	Non-Use	Agenda dated April 3, 1989
GP 22266, Fairview Milburn C&H	Non-Use	Agenda dated April 3, 1989

Upon recommendation of Mr. Johnson, the Director approved the above captioned corrections.

<u>INTEREST RATE</u>	<u>CURRENT YEAR</u>	<u>YEAR AGO</u>
Base Rate	11.00	9.00

for   
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PATRICK D. SPURGIN, DIRECTOR  
DIVISION OF STATE LANDS/FORESTRY

  
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LESLIE M. WARNER, RECORDS SUPERVISOR

ARCHIVES APPROVAL NO. 7900209